

STATE OF NEVADA

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SANDRA MASTERS, Board Member

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

May 31, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a telephonic meeting on:

Thursday, June 6, 2013, at the hour of **2:00 p.m.** at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:
 - A. March 12, 13, & 14, 2013 Board Meeting (for possible action).
 - B. May 7 & 8, 2013 Board Meeting (for possible action).
 - C. May 24, 2013 Board Meeting (for possible action).
4. Deliberations/Discussions/Pronouncement of Order.
 - A. Stipulations
 1. Case No. A1-046054, North Las Vegas Police Supervisors Association vs. City of North Las Vegas consolidated with Case No. A1-046080, City of North Las Vegas vs. North Las Vegas Police Supervisors Association, and Leonard Cardinale. Deliberation and decision on Stipulation to Extend time for Submission of Pre-Hearing Statement (2nd request). (for possible action).

2. Case No. A1-046083, Washoe County vs. Washoe County District Attorney Investigators Association and Washoe County District Attorney Supervisory Investigators Association. *Deliberation and decision on Joint Status Report and Stipulation to Stay Proceedings.* (for possible action).
3. Case No. A1-046090, Neal Trebotich vs. Douglas County Sewer Improvement District No 1, and John Fults, President of the District's Board of Directors. *Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements.* (for possible action).

B. Miscellaneous

1. Case No. A1-046042, Clark County Education Association vs. Clark County School District. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
2. Case No. A1-046051, Douglas County Support Staff Organization vs. Douglas County School District and Martin Swisher, Jr. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
3. Case No. A1-046052, Washoe County Sheriff's Supervisory Deputies Association, and Washoe County Sheriff's Deputies Association vs. Washoe County. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
4. Case No. A1-046056, Daniel Axelrod vs. Service Employees International Union, Local 1107. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
5. Case No. A1-046058, Clark County Deputy Marshals Association vs. Clark County. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
6. Case No. A1-046064, Las Vegas Police Protective Association Metro, Inc. and Sherry Harney vs. Las Vegas Metropolitan Police Department. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
7. Case No. A1-046085, Service Employees International Union, Local 1107 vs. Clark County. *Deliberation and decision on status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).

5. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **June 24 & 25, 2013**

July 9, 10, & 11, 2013
August 13, 14, & 15, 2013
September 10, 11, & 12, 2013
October 8, 9, & 10, 2013
November 12, 13, & 14, 2013
December 10, 11, & 12, 2013
January 7, 8, & 9, 2014
February 11, 12, & 13, 2014
March 11, 12, & 13, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

6. Agency personnel, administrative & budget matters.

- A. Status report and discussion of Administrative matters. (for possible action)
- B. Discussion and decision of job description and recruitment procedure for Executive Assistant/Board Secretary position, including approval of job posting/job description, timeframes for posting recruitment, and delegation and determination of scope of authority to Commissioner to handle pre-appointment procedures . (for possible action).

7. Items for future agendas.

8. Public comments.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

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In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>
Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada